

Southwest Quarter Horse Association Youth SCHOLARSHIP APPLICATION Academic Year 2016-2017

Application deadline – March 1, 2017 by 4:00 PM

Applicants must meet and submit the following requirements:

1. Completed application form.
2. Recent photograph
3. Transcript(s) of grades (high school and college, if applicable).
4. Applicant must have been a previous SWQHHA member.
5. Applicant must be a SWQHA member and have a parent or guardian sign the form.
6. The scholarship will be paid out after the student has established a minimum college GPA of 2.5 with proof of enrollment for the following semester OR can show proof of enrollment in a trade school that is a minimum of 8 weeks long and horse industry related.
7. The scholarship will be paid directly to the University, college or trade school on the student's behalf.
8. Letter of acceptance to University/School and proof of enrollment must be mailed to: SWQHA Treasurer P.O. Box 1168, Mesilla Park, NM 88047. This documentation must be submitted prior to scholarship being issued.
9. An extension may be granted by the scholarship committee for extenuating circumstances.

Submitted applications will be carefully screened for completeness and appropriate grammar, punctuation, etc. Any incomplete applications will be rejected.

Application deadline – March 1, 2017 at 4:00pm

Submit completed form along with Scholarship application and all documents to SWQHA Treasurer

Applicant Signature

Date

Parent/Guardian Signature (if applicant is under 18)

Date

****Disclaimer: The awarding of scholarship funds can be terminated at any time due to the financial profitability of the parent club with the approval of the Board.

C. Community Activities:

Activity or Award	Year	Description

ACADEMIC MERIT (20 Points)

A. High School

Cumulative Grade Point Average for all High School courses: _____ (unweighted)

B. College (If Applicable)

Cumulative Grade Point Average for all courses taken: _____

Total Credits Earned - Quarter or Semester Hours (Circle one): _____

LETTERS OF REFERENCE (Please Attach) (10 Points)

Record the names and titles of the three adults you have asked to submit letters on your behalf:
(TEACHER REFERENCES WILL NOT BE ACCEPTED)

1. _____
2. _____
3. _____

ESSAY (50 Points)

Please attach a 500 to 1000 word essay. The topic to be covered is the benefits (not point/award related) you have gained from being a member of SWQHYA and the horse industry. In addition, an interview panel will be held with each applicant.

**To be completed by
SWQHA
Board Member or Show Secretary**

Are applicant's SWQHA dues current?_____

Is the applicant an active member in good standing?_____

Comments:_____

Print Name

Signature of Board Member or Show Secretary

Date