# Southwest Quarter Horse Association Youth SCHOLARSHIP APPLICATION

### Academic Year 2016-2017

# Application deadline – March 1, 2017 by 4:00 PM

Applicants must meet and submit the following requirements:

- 1. Completed application form.
- 2. Recent photograph
- 3. Transcript(s) of grades (high school and college, if applicable).
- 4. Applicant must have been a previous SWQHYA member.
- 5. Applicant must be a SWQHA member and have a parent or guardian sign the form.
- 6. The scholarship will be paid out after the student has established a minimum college GPA of 2.5 with proof of enrollment for the following semester OR can show proof of enrollment in a trade school that is a minimum of 8 weeks long and horse industry related.
- 7. The scholarship will be paid directly to the University, college or trade school on the student's behalf.
- 8. Letter of acceptance to University/School and proof of enrollment must be mailed to: SWQHA Treasurer P.O. Box 1168, Wesilla Park, NM 88047. This documentation must be submitted prior to scholarship being issued.
- 9. An extension <u>may be</u> granted by the scholarship committee for extenuating circumstances.

Submitted applications will be carefully screened for completeness and appropriate grammar, punctuation, etc. Any incomplete applications will be rejected.

### Application deadline - March 1, 2017 at 4:00pm

Submit completed form along with Scholarship application and all documents to SWQHA Treasurer

Applicant Signature	Date	
Parent/Guardian Signature (if applicant is under 18)	Date	

\*\*\*\*Disclaimer: The awarding of scholarship funds can be terminated at any time due to the financial profitability of the parent club with the approval of the Board.

## **APPLICANT INFORMATION**

Name:(First) (N	Middle)	(Last)			
Current Address:	,	, ,			
City:	State:	Zip Code:			
Phone Number ()					
Email:					
Applicants under 18, complete parent/	guardian infor	mation below			
Parent or Guardian:					
Parent/Guardian Address:				-	
City:					
Parent/Guardian Phone: ()	Co	unty of Residen	ce:		
High School Last Attended:		Graduatio	on Date:		
College, Trade School, Commu	nity College	or University	Expected	to	Attend

## **LEADERSHIP ACTIVITIES (20 points)**

<ul><li>A. Agriculture/ SWQHA Activities</li><li>1. Number of years Showing at S</li></ul>	SWQHA and affiliate sho	ows
2. SWQHA Activities and/or awa	rds received:	
Activity, Award or Office	Year	Description
B. Other School Activities and Awards:		
b. Other School Activities and Awards.		
Activity or Award	Year	Description

### C. Community Activities:

Activity or Award	Year	Description

ACADEMIC MERIT (20 Points)	
A. <u>High School</u>	
Cumulative Grade Point Average for all High School courses:	(unweighted)
B. College (If Applicable)	
Cumulative Grade Point Average for all courses taken:  Total Credits Earned - Quarter or Semester Hours (Circle one):	
<u>LETTERS OF REFERENCE</u> (Please Attach) (10 Points)	
Record the names and titles of the three adults you have asked to submit letters on (TEACHER REFERENCES WILL NOT BE ACCEPTED)	your behalf:
1	
3.	

### **ESSAY** (50 Points)

Please attach a 500 to 1000 word essay. The topic to be covered is the benefits (not point/award related) you have gained from being a member of SWQHYA and the horse industry. In addition, an interview panel will be held with each applicant.

# To be completed by SWQHA Board Member or Show Secretary

Are applicant's SWQHA dues current?		
Is the applicant an active member in good standing?		
Comments:		
Print Name		
Signature of Board Member or Show Secretary	 Date	